

Book of Revelation Timeline and
A Chronological Order of Events of the Last days

By Lewis Puller Scoonover

Introduction

The Lord commanded John to "Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;" (Rev. 1:19). John saw the entire history of the human race from Adam to the final judgment and recorded it in the Book of Revelations.

Many prophets such as Daniel, Jeremiah, Isaiah, Joel, etc. have seen this history, but have not written them all in one place and in the order of occurrence as John did in the Book of Revelation.

John describes the most important events of the end times such as; the final gathering of the righteous out of the midst of the wicked, the refining of the righteous through trials and the final destruction of the wicked just prior to the coming of Our Lord in Glory.

To be just and fair, God will go out of his way to warn His children over and over again before the final destruction of the wicked comes. They will be sufficiently warned so that at the judgement bar the wicked will not be able to accuse God of being unjust or unfair. These warnings first will come in the form of watchmen who will teach their fellow men the Atonement of Jesus Christ and His mission to save mankind here on Earth. Who are the watchmen? We are!

"Everyone who has been warned, warn your neighbor."

Don't lay back and let your pastor, priest, or missionary etc. do all the work. God wants all of us to get involved.

After the testimony of His servants in the last days will then come the testimony of earthquakes, tempests, wars, and plagues. After which, according to John, a short lull will occur when the 144,000 evangelists are sent out one last time to separate the wheat from the tares before the final destruction of the wicked. Don't be a bystander. Be a watchman on the tower.

The Revelation of St John the Divine

Rev Chapters 1-3. John declares his book to be a revelation from Jesus Christ who commanded him to write it. God's admonishment and counsel to the seven churches or congregations in Asia Minor.

We can apply this counsel to us today.

Rev Chapters 4-5. John is shown the throne of God with 24 of the faithful elders from the 7 churches, the celestial earth as it will appear, 4 beasts representing "the glory of the classes of beings" in their eternal state. Next John sees the book with the seven seals. I believe that this book is similar to the 'book of life' except that it also has all of God's dealing with man, from Adam and Eve to the final judgement. This book was so sacred that no one but the Savior could open or read it.

"The book which John saw represented the real history of the world, what the eye of God has seen, what the recording angel has written, and the seven thousand years, which Mother Earth will fulfill her mortal mission, laboring six days and resting upon the seventh, her period of sanctification. These seven days do not include the period of our planet's creation and preparation as a dwelling place for man. They are limited to Earth's 'temporal existence,' that is, to Time, considered as distinct from Eternity.

According to Bible chronology, four thousand years, or four of the seven great days given to this planet as the period of its 'temporal existence,' had passed before Christ was crucified. While two thousand years have gone by since. Consequently, Earth's long week is now drawing to a close, and we stand at the present moment in the Saturday Evening of Time, at or near the end of the sixth day of human history. Is it not a time of thought, a season for solemn meditation? Morning will break upon the Millennium, the thousand years of peace, the Sabbath of the World!" (Whitney, Saturday Night Thoughts, p. 12.)

See also: Daniel 7:9-11, Malakai 3:16, Rev 3:5, Rev 13:8, Rev 21:27, Rev 17:8

Rev. Chapter 6:1-8. Christ begins to open the 7 seals and shows John a glimpse of each. The Seals represent the 7-thousand-year history of man on the earth. *Each of the 7 seals are about a thousand years long each*

I believe John may be witnessing great volcanic eruptions like those of Tambora 1815, and Krakatoa 1883, and some of the major +8 earthquakes which have occurred during the 6th Seal. John is also seeing the last great earthquake before the final destruction when the earth wobbles on its axis and " reels to and

1st Seal *Dates are approximate*

Rev. 6:1-2, from 4000 B.C. to 3000 B.C., John sees a man with a bow conquering. Adamic period. *Enoch records wars and great destruction in this period. Cain was the first Mustirmahani. 'Keepers of the Great Secret'*

2nd Seal

Rev. 6:3-4, from 3000 B.C. to 2000 B.C., John sees fire, wars, and death. Noah's dispensation prior to and after the flood. *Could this be Nimrod, 'the hunter of men'? Could he also have been a Mustirmahani?*

3rd Seal

Rev. 6:5-6, from 2000 B.C. to 1000 B.C., John sees famine and death. The Mosaic dispensation. Famines mentioned by Abraham and Jacob. *Did these famines cause the great Indo-European migrations of the same time period?*

4th Seal

Rev. 6:7-8, from 1000 B.C. to A.D. 1, John sees more death, war, and famine. The age of clashing empires; Babylon, Persia, Assyria, and Greece.

5th Seal

Rev. 6:9-11, from A.D. 1 to A.D. 1000, John sees his own millennium, the persecutions they would soon suffer and the martyrs who died for their testimony of Jesus Christ.

6th Seal

Rev 6:12-17, About A.D. 1000 to A.D. 2000, this seal represents the modern era and the last dispensation of the gospel. Prior to the Millennium.

Great Earthquake during 6th seal (Rev. 6:12-17)

John sees a great earthquake; the sun darkens, the moon turns to blood, stars appear to fall; the wicked mistakenly fear that it is the end of the world.

Rev Chapters 7-9. Events in the last days-how evil will be recognized; how angels will begin the final cleansing of the earth.

Rev. 7; Rev. 8; Rev. 9

Rev Chapter 7. Recounts additional important events still to occur in the sixth seal. [Rev. 7]

144,000 Sealed (Rev. 7:1-8)

A scene shows that angels are held back from sending further judgment until 144,000 special representatives from the 12 tribes of

Israel can be "sealed" and called to convict all the ungodly of their evil acts. *Jude 1:14-15*

The calling and sealing of the 144,000 began in the 6th Seal and will continue until their ministry begins.

Interlude #1, Rev. 7:9-17 Rewards for Those Who Endure Tribulations

This interlude brings a moment of quiet and hope to those who are suffering persecution.

A heavenly scene, "before the throne"; John sees that a "great multitude, which no man could number" will obtain the rewards of the faithful through righteously enduring "tribulation."

7th Seal (About A.D. 2000 to A.D. 3000)

"In the Book of Revelation, we are told that each of the seven angels has a trump, and each will announce different aspects of what is coming. **Anciently the Feast of Trumpets included seven priests who each sounded the trumpet, which seems clearly symbolic of these angels.**" (Seven Trumpets, by John P. Pratt, Meridian Magazine, 27 Aug 2002)

Rev Chapters 8 & 9. The Seventh Seal is opened. This seal is the Millennium, the thousand years of peace, however there still needs to be the final and total cleansing and destruction of evil before that period of peace and righteousness begins.

Silence in Heaven for half an hour (Rev. 8:1)

In the Bible silence has often foreshadowed wrathful manifestations of God to man and is the period of mourning before the disaster. *See: Habakkuk 2:20, Zechariah 2:13, Zephaniah 1:7*

A half hour in Heaven is a little over 20 earth years, being that a year in Heaven is a thousand years on earth. *2Peter 3:8. Order of events; 1) 7th Seal Opens, 2) 20+ years of silence, 3) 1st trumpet sounds.*

Six of seven trumps now sound. These are the warning calls to man for them to repent:

The first four trumpets are the prelude to the three woes, trumpets five through seven.

1st trumpet (8:7); Hail and fire mingled with blood are cast upon the earth, a large number of trees and grass is burned. *See Ex. 9:22-26; Ezek. 38:22. An Intense Meteor Shower?*

2nd trumpet (8:8-9); A great burning mountain is cast into the sea. A large amount of sea life is killed and many ships sunk. *See Ex. 7:19-25 A large single meteor/comet strike in one of our oceans?*

3rd trumpet (8:10-11); A great star falls, called 'Wormwood', turning a large portion of our fresh water bitter and into blood, many die. 'Wormwood' refers to a bitter and poisonous plant, called 'apsinthos'. *Could this be contamination from the tail of a comet?*

4th trumpet (8:12-13); 1/3 of heavenly bodies in the sky turn dark. See Ex. 10:21-23. *Could this be the obscuring of the light from the moon and stars by the smoke from many volcanoes that are triggered from all the meteor strikes?*

WOES:

The first four calamities/trumpets specifically caused damage to the earth. The next two are directed not at the earth but to the inhabitants as a warning of things to come.

FIRST WOE

5th trumpet (9:1-12); A 'star falls from heaven', called in Hebrew 'Abaddon' ("perish" "destruction"), in Greek 'Apollyon'. Sun is darkened by smoke. For 5 months "only those men which have not the seal of God in their foreheads" (or in other words, those with the mark of the Beast on their foreheads) and are tormented "and their torment was as the torment of a scorpion, when he striketh a man". This is called a "woe" due to the agonizing pain which will last 5 months. Can this be a meteor, comet, or planet which passes by the earth on its way around the sun and causes the subdermal chips (RFID?), mark of the Beast, to heat up and cause pain that feels like a scorpion sting? *An intense radio wave can heat up metal implants in the body.*

SECOND WOE

6th trumpet (9:13-21); When the sixth angel sounds a voice is heard that emanates from the four horns of the golden altar which is before God.

"That the voice comes from the horns of the altar suggests that in some way the second woe is connected with or a result of the prayers of the Saints, for the voice that commands the infliction comes from the very place, the altar, on which their prayers were offered (see 7:3-4)." (Richard D. Draper, Opening the Seven Seals: The Visions of John the Revelator, Deseret Book, 1991, p.107.)

A 13-month long (?) World War plagues mankind. Even after six warning blast of the trumpets men still don't repent. Thus will come the last Woe and final judgement. Does verse 16 describe a 200-million-man army? Or is it the total amount of men in arms in this World War? *Do verses 17-19 describe a nuclear war?*

Interlude # 2, Rev Chapter 10
Another pause in the narrative.

An Assignment to John (Rev. 10)

Rev Chapter 10. Vision of a book that John eats up. In his mouth it is sweet, and yet in his belly it is bitter. The book represents John's commission to "prophesy again before many peoples, and nations, and tongues, and kings." It is sweet to preach the good news, but is bitter to see the saints suffer so because of the gospel. *John doesn't die but is translated so he can continue his labors till Christ returns.*

Rev Chapter 11:1. Prior to the sounding of the 7th trumpet and the 3rd woe, John is told by the angel to measure the temple. We know that before the Second Coming of the Lord the 3rd Temple in Jerusalem will be built. Is this the point where it will be rebuilt? After World War and before the 7th trumpet.

Rev. Chapter 11:2. The outer court of the temple, the Court of the Gentiles, "is given unto the Gentiles: and the holy city shall they tread under foot forty and two months." John's first assignment is to measure the Temple but not the court because it belongs to the gentiles who will have Jerusalem under siege for 3 1/2 years.

History and prophecy tell of three such events all dealing with Jerusalem.

- 1) The 3 1/2 year oppression by Antiochus Epiphanes, 164-168 BC.
- 2) The 3 1/2 year siege of Jerusalem by the Romans, AD 67-70.
- 3) The future 3 1/2 year siege or war against the Jews and Israel.

See; Zech. 12:2-3; Zech. 13:8, Zech. 14:2-3

This 3 1/2 year war is not a part of the trumpets or woes but a side effect. When the majority of the righteous Jews return to Jerusalem due to increased persecution and wars they will return to their Promised Land and religious roots, repent and build the 3rd temple. *The true temple site is over the Dome of the Spirits where no Muslim shrine exists, not Dome of the Rock, the 3rd most holy site to Muslims.*

"A yeshiva (school) in Jerusalem called 'Ateret Cohanim' concentrates on studies pertaining to Temple service and ritual to 'enable their students to step in the moment a Temple is erected.' The dean of the yeshiva, Matityahu Hacohen, maintained that 'we are ready to begin building the Temple the minute we get the go-ahead from the Chief Rabbinate and the Israeli government.' His enthusiasm was tempered by the former Chief Rabbi Shlomo Goren, one of the country's foremost experts on the Temple and its religious meaning to the Jews. Goren warned that 'one of the greatest Jews who ever lived, King David, lost the privilege of building the First Temple simply because he did not enjoy the proper guidance by a prophet.'

"...An organization called the Temple Institute has reconstructed thirty-eight ritual implements required for temple service. The Institute hopes to finish the remaining sixty-five items as funds become available. Small shops, such as Beged Ivri, create clothing; Harrari Harps make musical instruments. The Institute spokesman, Zev Golan, said, 'If we do not prepare and show God that we want a temple, then God won't give it to us.' Accordingly, the Institute is using a computer to draw up blueprints for rebuilding the Temple.

"The objective of those physically preparing for a future Temple is to be ready when the time comes. Without exception, those preoccupied with studying or actually preparing for the Temple concede that they do not know when it will come about, but they all share a common goal: to be ready when the time does come." (David B. Galbraith, D. Kelly Ogden, Andrew C. Skinner, Jerusalem: The Eternal City, Deseret Book, 1996, p. 478-479)

Two Witnesses in Jerusalem (Rev. 11:3-14). During this same period two witnesses of the Lord testify and preach to the Jews in Jerusalem the resurrected Messiah with great power. They are the signal that the Times of the Gentiles has ended and that the gospel will be taken to the Jews.

NOTE: Times of the Gentiles

The times of the Gentiles began soon after the death of the Savior. The Jews rejected the Gospel and it was then taken to the Gentiles. The times of the Gentiles have continued from that time until now. The Lord said: 'But many that are first shall be last; and the last shall be first.' In that day the Gospel was given first to the Jews and then taken to the Gentiles. In our dispensation it was taken first to the Gentiles. When the Gentiles reject the gospel, the Times of the Gentiles

will be fulfilled. At this point the gospel will then be taken to the Jews. That is what the Two Witnesses will be doing. *See, Luke 21:24, Romans 11:25-27*

The Two Witnesses will have the same authority and power over the elements as Moses and Elijah did.

- 1) Verse 5, At their command fire will destroy their enemies. *Lev. 10:2, Num. 11:1, Num. 16:35, 1Kings 18:38, 2Kings 1:10*
- 2) They will shut the heavens from rain. *1Kings 8:35, 17:1, Isa. 5:6, Ezekiel 22:24*
- 3) Turn water to blood. *Exodus 7:14-25*
- 4) Cause plagues as often as needed. *Gen. 12:17, Lev. 26:21, Num 11:33, Deut. 28:59.*

At the end of their 3 1/2 ministry, the Two Witnesses will be killed by their enemies. The whole world will rejoice over their death and celebrate for 3 1/2 days. At the end of the 3 1/2 days they are resurrected at the 'First Appearance' of their Messiah who saves Jerusalem from further destruction. At His appearance:

"... one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends ... And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God. (Zechariah 13:6, 13:9)

NOTE: This is not the Great Second Coming. This First Appearance is in preparation for that great event and final judgement of the wicked. More has to take place first. I believe that this 3 1/2 year war is the War of Gog and Magog as told in Ezekiel 38-39. The War of Armageddon comes later when Christ comes in glory and shows himself to the whole world and destroys the wicked with fire.

7th Trump (11:14-19). The 7th angel sounds his trump announcing the arrival of the 3rd woe that will follow quickly. Voices in heaven now proclaim the coming earthly reign of Jesus the Christ. This is followed by lightnings, thunderings, earthquakes, and great hail. The "ark of his covenant" is seen in God's temple as it is opened in heaven. The "3rd woe" of mankind is here. But first John is shown a vision of the past to explain the what and why of the seven millennia long battle between

the forces of good verses evil. The war that began in Heaven and is still waged now:

Interlude #3, Flashback, Rev Chapters 12-14.

Is Chapter 12 the same as 13?

"This interlude serves an important purpose: it gives the reader a deeper understanding of the forces and conditions that will force the Lord to move in wrath against the wicked." (Draper, Richard D and Rhodes, Michael D. The Revelation of John the Apostle, BYU Studies, 2016, p. 429)

Rev. 12:1-3. The actors are introduced:

The Woman-The Church

The Child-Jesus the Christ

The Dragon-Satan *See verse 9*

Rev 12:4-5. While in Heaven Satan drew 1/3 of the host with him in rebellion and were cast down to earth. Satan fought to defeat the Savior before He was born. Christ to reign over the earth.

2 Peter 2:1-2, 2 Thes. 2:2-3, Acts 20:28-30, 2 Timothy 4:3-4

Rev 12:6, 13-16. The Great Apostacy. The Church is in the wilderness for "a thousand two-hundred and threescore days" or 1260 years. *The same as Daniel's 1 day=1 year.*

Rev. 12:7-12, 17. The War in Heaven. Lucifer rebelled with 1/3 of the hosts of Heaven against God and sought to take God's glory. Michael led the righteous angels against Satan who was defeated and cast down to earth out of Heaven. Lucifer attempts to destroy the Church but she flees into the wilderness and is preserved. Even though the Apostles were all killed, most of their words remained and compiled in the Bible we have today.

The Beasts

Rev. chapter 13. Now John sees the earthy agents of Satan as they attempt to take dominion of the world for the Dragon. This part of John's vision corresponds with Daniel's vision of the image and beasts he saw. Let's compare:

Daniel's Visions

John's Vision

Image (Daniel 2)	Beasts (Daniel 7)	Beast (Rev. 13)
Head of gold=Babylon	Lion=Babylon	Mouth of Lion=Babylon
Silver breast & arms=Medes/Persia	Bear=Medes/Persia	Feet of a Bear=Medes/Persia
Brass belly & thighs=Greece	Leopard=Greece	Like a leopard=Greece
Iron legs=Rome, East/West	4th Beast=Rome East/West	
Feet & toes=smaller kingdoms of Rome, East/West	Little horn=a power in Asia Minor after break-up of Rome	1 head wounded but healed
<i>Twin capitals of Roman Empire were Rome & Constantinople</i>		

Rev. 13:1-2. The First Beast is very much like the image and beasts of Daniel 2 & 7:

- Rises out of the sea. Same as the great whore who sat on many waters="peoples, and multitudes, and nations, and tongues".
- Seven heads and ten horns and crowns.
- Horns in the Bible symbolizes power. *Strong's Hebrew lexicon*
- Like a leopard. Daniel's leopard represented Greece. *Dan 7:6*
- The feet of a bear. Daniel's bear represented the Medes/Persia. *Dan 7:5*
- The mouth of a lion. Daniel's lion represented Babylon. *Dan 7:4*

Rev 17:1,15

Rev. 13:3-4. I believe that John's First Beast represents a latter-day kingdom in Asia with the capabilities and power of the ancient empires of Greece, Medes/Persia, and Babylon. It doesn't cover the whole world but is limited to Asia and the area of the three ancient kingdoms because the all the world 'wonders' at its power and not succumbes to it. But the world does doubt that anyone can face its armies, "who is able to make war with him?" *Speculation; could the First Beast by a new Caliphate with its capital in Istanbul, formerly Constantinople. This Caliphate will spread to other Middle Eastern Countries with the help of a Mahdi or 12th Imam that will appear. He will spread a united form of Islam to the world through Jihad, blood and sword.*

Second Beast/The Antichrist

Rev. 13:4-18. The Second Beast is a representative of the First Beast. I will call him the 'Antichrist' for he is the epitome of an antichrist because he opposes and blasphemies against God and His Son, and makes war against the saints (both Jew and Christian alike). The greatest antichrist of all is Satan.

Verse 6-7. This second beast I believe is Lucifer's mortal representative and is given power for 3 1/2 years to persuade all kindreds tongues and nations to join the First Beast and worship Satan.

Verses 8-10. A warning to those who would follow the Antichrist. The captors will become captives. Those who kill will be killed. And a warning to the saints. These beasts will insist on your denial of God and Christ, and your devotion and compliance to the order of the beast and its Antichrist. Unjust suffering will be a result if we resist but it will be for only a short time, 3 1/2 years.

Verses 11-15. The Antichrist will appear innocent like a lamb but with power (horns). Also, lamb refers to the Lamb of God, so he will be a phony savior and messiah to the people, a false prophet. He will be given power by the First Beast, a powerful kingdom. The Antichrist will deceive many by performing miracles, imitating the Two Witnesses and other true prophets of God. Anyone who does not worship the beast will be killed.

Verses 16-18. Those who worship the beast will receive a mark on the right hand and forehead. Those with this mark will be allowed to buy or sell goods. Those without it will be unable to participate in the market. The number of the beast, 666, has such a wide variety of interpretations that I will not note them here. Suffice to say that without the mark you could not get paid, buy the necessities of life or sell goods.

End of Interlude #3

Now we return to the timeline at the end of the Second Woe where The Two Witnesses are resurrected, and Christ appears to the Jews in Jerusalem and saves them from Destruction. Having seen Lucifer's power on earth we are now shown the power that will overthrow it.

Rev. 14:1-5. John now returns to the appearance of the Savior on mount Sion accompanied with the 144,000 special ministers of the gospel. The heavenly choirs and musicians celebrate in song. *Jude 1:14*

The Ministry of the 144,000

The commission and ministry of these 144,000 evangelists is demonstrated by the voice of three angels:

Angel 1

Rev. 14:6-7. For, one last time, take the everlasting gospel:

The Harvest at Earth's End

"to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Angel 2

Rev. 14:8. Warn Babylon that it will soon fall because of its wickedness.

Angel 3

Rev. 14:9-11. Warn those who have worshiped and followed the Antichrist and persecuted and killed the saints, the wrath of God will be poured out upon them to their complete destruction.

Rev. 14:12-14. The 144,000 will also promise the saints who have been patient and have resisted and suffered through the persecutions, that they will be blessed and soon will receive the promised rest and salvation the Lord has promised.

Three More Angels

Rev. 14:15-20. Three more angels come to prepare for the judgements of God, the third and last Woe, the last of the trumps to sound.

The Third and Final Woe, the 7th Trump

Rev. 15. Seven angels now come forth with the last judgement of God with seven vials/bowls filled with the wrath of God.

Rev. 16:1. The wrath of God is poured out in seven plagues:

1st angel, verse 2. A grievous sore comes to those with the mark of the beast. Same as 5th trump. *Could the cause (planet?) have returned in its orbit around the sun?*

2nd angel, verse 3. The seas become blood. Everything in the sea dies. *Same cause as the 3rd Trump?*

3rd angel, verse 4. Now even the fresh water is turned to blood. *See above.*

4th angel, verse 8-9. The sun scorches men with great heat. *To me this sounds like a violent solar storm or superflare.*

5th angel, verses 10-11. The people of the capital and kingdom of the beast experience darkness and suffer from sores and intense pain.

6th angel, verses 12-16. The river Euphrates dries up from all the calamities which allows Satan, the beast, and the Antichrist to gather the armies of the 'Kings of the East' to attack Israel one last time. They meet at the Megiddo Pass, Armageddon.

7th angel, verse 17-21. When vial/bowl is poured out in the air over the armies of the beast and Antichrist, a voice is heard, "It is done." Thunderings, lightnings, great earthquakes, and 90 lb hail rain upon the wicked.

Interlude #4, Flashback The Great Whore, Babylon

Rev. 17. One of the seven angels comes to John to put into perspective what he has seen. The angel shows John the spiritual counterpart of the church, the woman in chapter 12. This is the great whore with whom people of the earth have committed spiritual fornication. She sits on many waters, representing the peoples of the earth. This great whore is the Beast and the Antichrist who kill and persecute the saints, and fights against the Savior.

Rev. 18. A second angel from the seven comes to John to announce the destruction of Babylon, the symbol of those who participate in the sin and wickedness of the world. Those who heed the call to flee from Babylon will escape the wrath of God and His judgements.

The Lord's Second Coming in Glory

Rev. 19. The Savior comes in great glory, wearing red robes and riding a white horse. Following Him are the armies of heaven clothed in white. The armies of the Beast and the Antichrist that were arrayed against God and the saints at Armageddon are destroyed.

The Millennium Now Can Begin

Rev. 20:1-4, 6. After the destruction of the wicked at Armageddon, Satan is bound for a thousand years. The righteous who have died are now resurrected and will live with Christ along with those who survived the persecutions and plagues. *This is called the First Resurrection.*

Second Resurrection

→ Rev. 20:5, 7-9. Towards the end of the Millennium, the wicked will be resurrected. At this time Satan will be released and will again go about deceiving mankind since he will have the help of all those wicked mortals who followed him. Gog and Magog will once again gather such a large army that they can not be numbered to fight against God and His followers. The purpose will be, just as in the beginning in the War in heaven, to usurp the glory and power of God. As the army of Satan surround the saints, a fire will come down to devour them.

The Last Judgement

Rev. 20:10-15. All those who lived on the earth will be judged according to their works.

New Heaven and New Earth

Rev. 21-22. Earth is Celestialized. God will dwell with the righteous on the glorified earth. The saints will reign in eternal, celestial splendor with God.

Rev. 22:1-5 Description of the throne of God.

Rev. 22:6-7. John's closing testimony. "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

Rev. 22:10-22 New Jerusalem is described.

Rev. 22:7-12. The angel's final instructions to John.

Rev. 22:13-21. Jesus Christ, through His servant the angel, closes the Revelation with a promise of reward for those who have followed Him. He also gives a warning to anyone who would change any of the words of the Book of Revelation.

I will add my testimony to John's. I know for a certainty that the Book of Revelation IS the true word of God. I know that John actually did see these things and that all will be fulfilled as the Lord has said. How do I know this? Because as I have studied the words of John, I have felt the Spirit testify to my of it's truthfulness. I know God lives. I know that His Son came to earth to teach us by word and example, to save all man from sin, pain and death. That on the third day the Christ rose from the tomb, breaking the bands of death, and as John wrote, we will all be resurrected and judged at the last day. These things I testify to you, in the name of our Lord and Savior, Jesus the Christ, Amen.

LPS